**NOVEMBER 2024**

**Circulation Report**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Monthly Circulation: | 7,836 |  | Average Daily Circulation: | 340 |
| Last Month’s Circulation: | 8,447 |  | Items in Database: | 65,368 |

CIRCULATION (Items Checked Out) Library Card Holders

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Art Print  | 6 |  | Adult Resident | 2,121 |
| Audio | 242 |  | Child Resident | 490 |
| DVD | 338 |  | Homebound | 13 |
| Ebooks | 1,438 |  | Nonresident total | 76 |
| Fiction | 1,051 |  | Nonresident paying (Senior & Reg.) | 68 |
| ILL | 20 |  | Senior (non-resident) | 15 |
| JDVD | 125 |  | PLAC | 1 |
| J-Audio | 159 |  | Reciprocal | 226 |
| J-Fiction | 2,593 |  | School | 60 |
| J-Nonfiction | 783 |  | Staff | 21 |
| Magazines | 156 |  | Summer | 3 |
| Nonfiction | 604 |  | Trustee | 35 |
| YA-Audio | 11 |  |  |  |
| YA-Fiction | 296 |  |  |  |
| Equipment | 14 |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dial-A-Story | 86 |  | Total Card Holders\*\* | 3,046 |
| Computer Use | 214 |  | Last Month | 3,030 |
| Wireless Use | 179 |  | Loss/Gain | **+16** |
| Tumble Books | 9 |  | **Users Added in November\*** | **17** |
| Visits to Website | 393 |  |  |  |
| In Library Use | 403 |  |  |  |

\*taken from a report that runs the first of the month

\*\*taken from a report that runs the last Wednesday of the month

INCOME:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Gift | $0.00 |  |  |  |
| Fines | $318.93 |  |  |  |
| Copies | $31.30 |  |  |  |
| Fees | $197.69 |  |  |  |
| TOTAL | $547.92 |  |  |  |

PROGRAMS:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Program Type:** | **Total Number** | **Attendance** |  | **Program Type:** | **Total Number** | **Attendance** |
| Children’s | 6 | 79 |  | Virtual Gen | 0 | 0 |
| Adult | 4 | 41 |  | Virtual Child | 0 | 0 |
| Young Adult | 2 | 8 |  | Virtual YA | 0 | 0 |
| General (All Ages) | 2 | 26 |  | Virtual Adult | 0 | 0 |
| **TOTAL** | **14** | **154** |  | **TOTAL** | **0** | **0** |
| ***Take-and-Make*** |  |  |  |  |  |  |
| ***Family Dinner Bk Cl*** | **10** |  |  |  |  |  |

November Total Circulation for Past Five Years:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **2020** | **2021** | **2022** | **2023** | **2024** |
| **Adult** | 3,084 | 3,385 | 4,127 | 3,991 | 3,855 |
| **Juvenile** | 2,939 | 4,349 | 5,292 | 4,074 | 3,981 |